

April 15, 2019



*To support, strengthen and enrich our community with a business culture that provides for a strong economy.*

*"Your success is our success."*

Volunteer

April is... National Volunteer Month  
www.NationalDayCalendar.com

"Altadena Chamber of Commerce is celebrating Volunteers"

A banner for National Volunteer Month. It has a background of horizontal stripes in shades of blue, green, and orange. In the center, the word "Volunteer" is written in a blue, cursive font on a yellow and green rectangular background. Below this, the text "April is... National Volunteer Month" is written in a white, sans-serif font, with the website "www.NationalDayCalendar.com" underneath. At the bottom, a green banner contains the text "Altadena Chamber of Commerce is celebrating Volunteers" in white.

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Chamber of Commerce meetings are held on the 1st Tuesday of each month at **9am at the Altadena Community Center.**

Please email us if you would like to be added to the agenda.

The next meeting will be on **Tuesday, April 2, 2019**

Chamber email address:  
[office@altadenachamber.org](mailto:office@altadenachamber.org)

### Events



**Please join The Altadena Chamber Of Commerce  
For An Important Power Breakfast  
Wednesday, April 17, 2019**

**County Resources for Business and  
How to do Business with the County**



Please join us in welcoming **Joe Nicchitta**, Director, Los Angeles County Dept. of Consumer and Business Affairs. Topics to include:

**Small Business assistance**

We connect small businesses with government contracting opportunities. Our Small Business Concierge service is the one-stop shop for helping entrepreneurs start successful small businesses in Los Angeles County.

**Investigate your complaint**

We investigate many types of complaints including consumer fraud, real estate fraud, immigration services fraud, identity theft, and elder financial abuse.

Wednesday, April 17, 2019  
8 a.m. - 9:30 a.m.  
Altadena Town & Country Club  
2290 Country Club Dr., Altadena 91001

*Continental breakfast included*



Do you have any events, promotions or sales coming up? Let the Chamber of Commerce know! We'd be happy to include it in the monthly Newsletter or send out a special announcement to the 300+ members we have on our mailing list. Feel free to contact the Chamber for any information, requests or concerns.

Sincerely,

The Altadena Chamber of Commerce

\*\*Please note Chamber and Altadena Center will be closed on Monday, 25th for Cesar Chavez Day.

**Join Our Mailing List**

Give us your email address to add on our listing.

Office email address:  
office@altadenachamber.org

Chamber Members in good standing - No Charge  
Non-Members — \$10

*Seating is Limited*

Reserve your place by Monday, April 15, 2019

For more information and reservations:  
626-794-3988  
or office@altadenachamber.org  
[www.altadenachamber.org](http://www.altadenachamber.org)

10% savings for new Chamber members who sign up during the Power Breakfast.

The goal of the Altadena Chamber Power Breakfast Series is to offer local business professionals the opportunity to network, build relationships and forge strategic partnerships in a casual setting. Special guests from business leaders to legislators are invited to share the latest and most current information pertinent to Altadena Chamber members.

Hugo Arteaga Graphic Design/arteaagaphicdesign.com

**Contact Us**

Altadena Chamber of Commerce  
Office email:  
office@altaenachamber.org  
626-794-3988

**Town Council**



**Altadena**  
Town Council

The Altadena Town Council meets every **3rd Tuesday of the month** at 7pm at the Altadena Community Center. The next meeting is **Tuesday April 16, 2019**. The meeting is open to the public and all are encouraged to attend.

**Join us at the Altadena Chamber's Premiere Mix and Mingle Evening**

Thursday, April 25, 2019  
5:00 - 7:00 p.m.

Co-Sponsored by Grocery Outlet and the Rotary Club of Altadena



**GROCERY OUTLET**  
bargain market

2270 Lake Ave.  
Altadena, CA 91001  
(626) 314-2700

Appetizers and drinks will be served





Drawings for door prizes



Altadena Chamber of Commerce  
DRAWING

Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Get to know our local chamber!

And don't forget your business cards!

Bring a raffle prize to promote your business!



And pick up a copy of the 2018 Business Directory

**Altadena**  
 CHAMBER OF COMMERCE  
 & CIVIC ASSOCIATION  
 INC. 1904

730 E Altadena Drive  
 Altadena, CA 91001  
 626.794.3988  
 altadenachamber.org

Free for members to attend  
 \$5 for non-members

All non-member fees will be donated to  
 The Marion Lee Wulschlager Scholarship Fund

Join the Altadena Chamber at the Mix and Mingle and your \$5 entrance fee will be applied to your Membership AND you can take 10% off your first year membership. tonight only.

Hugo Arteaga Graphic Design/artegagraphicsdesign.com



## about us

Indigo Yoga offers the space and guidance to start, continue, improve and/or revisit your yoga practice.

We joyfully open a window in time for the community to also gather for selfcare activities such as: sound baths, meditation, dancing and others.

Sound bath, meditation, workshops.

Visit our website for all the latest classes, activities and schedules: [indigoyogahouse.com](http://indigoyogahouse.com)

**\*\*And remember to SAVE THE DATE for our Open House on Saturday, May 18\*\***



1968 Lake Ave., Unit 103 Altadena, CA 91001  
Call or Text: 626.223.2045 indigoyogahouse@gmail.com  
indigoyogahouse.com

Business of the Month



## Dealing with the Urban Heat Island Effect – Our Health, Our Trees

April 18, 2019 - 7 p.m., Altadena Community Center, 730 E. Altadena Drive

Altadena Heritage invites you to attend our next Third Thursday program on how increasing heat can have serious consequence on our health, how trees can mitigate the problem, and what we can do to keep the trees we have from dying or being destroyed.

Our speakers include Dr. Elizabeth Rhoades from the County Department of Public Health, arborist Jill Vig, and landscape designer Susanna Dadd. There will be Q and A after the talks.

*Free. For more information go to [altadenaheritage.org](http://altadenaheritage.org).*

ALTADENA GUILD OF HUNTINGTON MEMORIAL HOSPITAL PRESENTS  
THE SIXTY-EIGHTH ANNUAL HOME AND GARDEN TOUR

**SAVE THE DATE!**



**Marvelous  
Midwick  
Drive**

Home & Garden  
Tour 2019

**Sunday, May 5, 2019 • 10 am to 4 pm**

\$35 per person — \$40 Day of the Tour

Altadena

- Five Beautiful Homes and Three Exquisite Gardens to Tour!
- Live Entertainment
- Plein Air Market
- The Bakery
- Classic Car Show
- Expanded Sidecar Café

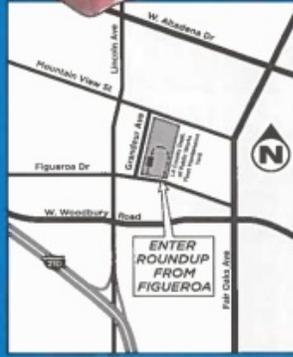
Benefiting Huntington Medical Research Institutes and  
Huntington Hospital's Constance G Zahorik Appearance Center  
and the Altadena Guild Community Service Scholarship

To buy tickets, visit [www.altadenaguild.org](http://www.altadenaguild.org)

# TOO TOXIC TO TRASH

## FREE Household Hazardous & Electronic Waste Recycling Roundup

Saturday, May 11 • 9AM – 3PM  
 Los Angeles County Public Works  
 Fleet Maintenance Yard  
 252 West Mountain View Street  
 Altadena, CA 91001-5016



CHEMICALS  
 PAINTS & SOLVENTS  
 E-WASTE  
 SHARPS



- Open to Los Angeles County residents.
- No business waste accepted.
- Bring items in a sturdy box, preferably in their original labeled containers.
- Limit of 15 gallons or 125 pounds of hazardous waste per trip.
- No explosives, ammunition, radioactive materials, trash, tires, large appliances like refrigerators, stoves and washing machines or controlled substances.
- Be prepared to leave containers and boxes. Remove all other items from your trunk. Please remain in your vehicle during collection.



Brought to you by Los Angeles County and presented by LA County Public Works and the Sanitation Districts of Los Angeles County, in cooperation with the Community of Unincorporated Altade

888-CLEAN-LA • CleanLA.com • LACSD.org • 800-238-0172 [Twitter](#) /SanDistricts /CleanLA [Facebook](#) /SanitationDistrictsLACounty /LosAngelesCountyPublicWorks

Open Studios  
 ALTA / PASA / DENA

ART Studio  
 TOUR  
 June 1 & 2, 2019

Meet Neighborhood Artists. Come Curious and Leave Inspired.

Meet Neighboring Artists, Come Curious and Leave Inspired

**& Saturday** 11am to 5pm  
**& Sunday** 12pm to 6pm



Linda Terabit



Patricia Woodlin



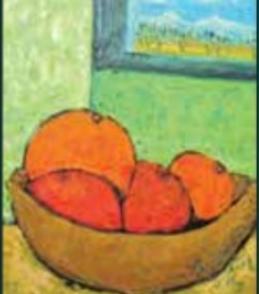
Tamara Tolkin



Irene Bouzas



Nina Ehlig



Patrick Gothard



Mary Gothard



SukiMosaPie

**More than  
70 Artists  
More than  
25 Locations**

**Artist Reception**  
**May 24, 2019 • 6-9PM**  
**ALTADENA LIBRARY**  
**600 E. Mariposa St.**  
**Altadena, CA**

Artists works will be on exhibit  
 May and June 2019

**Pick up your Free map  
from the following and  
supporting locations.**

**The Altadena Library**  
 600 E Mariposa, Altadena, CA  
 (626) 798-0833

**Hoopla**  
 2591 Fair Oakes Ave, Altadena, CA  
 (626) 797-1135

**McGinty's Gallery**  
 869 E Mariposa St. Altadena, CA  
 (626) 797-1135



[www.openstudios.gallery](http://www.openstudios.gallery)

## LA County Business Resources

**L.A. County  
Resources to  
Help Your Small  
Business Grow!**

**Contracting with L.A. County**  
 From automobiles to medical supplies, the County purchases billions of dollars in goods and services each year.  
 L.A. County's Office of Small Business can help you get in on the action with L.A. County's Contracting Connections program, which aims to help grow and strengthen the region's small businesses. Some of the benefits of certifying include:

**Bid Preference:**  
 Eligible small businesses may receive a 15% bid price reduction or 'preference' when bidding competitively on certain County solicitations for goods and services.

**15-day Prompt Payment:**  
 If you are certified as an Local Small Business Enterprise you can receive payment within 15 days of receipt of an undisputed invoice.



**Business Development & Access to Capital**  
 L.A. County can help you find the resources you need, including:

- Small Business Concierge
- Procurement Technical Assistance
- Workforce Development
- Business Management Assistance
- Business Retention & Layoff Aversion
- Talent Mangement
- County Loan Programs
- Expedited Plan Checks (Restaurants)
- Minimum Wage Compliance
- And More!

**Small Business Initiative (SBI)**  
 SBI is a five-year program designed

**GET CERTIFIED TODAY!**

to help small business owners (25 or fewer employees) save money, make money, and grow their business during the yearly minimum wage increases. SBI makes various County resources available to small businesses located in Los Angeles County.

Call L.A. County's Office of  
Small Business at  
**(323) 881-3964**  
or visit  
**dcba.lacounty.gov/osb**

View the complete  
L.A. County Small  
Business Resource  
Guide by scanning  
this QR Code. ▶



## SBA Announces National Small Business Week

**WASHINGTON** - Today, the head of the [U.S. Small Business Administration](#), [Administrator Linda McMahon](#) announced that this year's National Small Business Week will be held from May 5-11, 2019.

Administrator McMahon will start the week in Washington, D.C., where she will recognize and award outstanding small business owners and SBA Resource Partners from around the nation. She will continue the week meeting with local entrepreneurs, visiting small businesses, and holding roundtable discussions with community leaders in Florida, Texas and Utah.

"We are extremely proud to honor America's most successful small businesses during National Small Business Week," McMahon said. "These small business owners have shown tremendous dedication and perseverance. They are the job creators that fuel our economy and best represent the nation's 30 million small businesses."

SBA will also co-host a free, two-day virtual conference featuring educational workshops and networking. Additionally, recognition and educational seminars throughout SBA's 10 Regions and 68 Districts will be held throughout the week.

National Small Business Week is the SBA's annual celebration of entrepreneurship and innovation. For a profile of last year's winners from across the nation, click [here](#).

Details and registration information will be posted on [www.sba.gov/NSBW](http://www.sba.gov/NSBW) as events are finalized.

## Following the Fault

An Illustrated Lecture on the San Andreas Fault  
Presented by the Altadena Historical Society

Visible evidence of California's famous San Andreas Fault will be on view at Altadena Historical Society's spring program, "Following the Fault" on Monday, April 22, at 7:00 p.m.

From 6:30 to 7:00 earthquake preparedness information from the Red Cross and other organizations will be on display.

The program will take place in the Altadena Community Center, 730 E. Altadena Drive, located next door to the Altadena Sheriff's station.

Retired fire captain Dave Boucher will discuss the adventurous trek he and Union Oil geologist, Jack Van Amringe, undertook in search of the San Andreas Fault. Beginning at the Salton Sea, they followed the fault until it goes out to sea near Point Arena in Northern California.

Boucher will describe their 2014 journey, which took six months and required seven trips, illustrating their discoveries with photographs he took along the way. "I became interested in

illustrating their discoveries with photographs he took along the way. "I became interested in geology when I took a course at Pasadena City College," he states, "I've always been fascinated by how the earth's movements have shaped our world."

His presentation will include stops in Thousand Palms, the Cajon Pass, Wrightwood, Gorman, the Carrizo Plain, San Bruno, Pacifica and other sites where signs of the fault are apparent.

The program is open to the public. There is no charge for AHS members; donations from non-members are appreciated.

## CHAMBER EVENTS

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- **Chamber Power Breakfast**

**Wednesday, April 17, 2019**

**8:00 - 9:30 at Altadena Town & Country Club**

**2290 Country Club Dr.,**

**Altadena. 91001**

**Guest Speaker**

**Joseph M. Nicchitta, Director**

**County of Los Angeles Department of Consumer and Business Affairs**

**Free for members \$10.00 for non-members**

- **Mixer at Grocery Outlet**

**Thursday, April 25th**

**5:00 p.m. - 7:00 p.m.**

**2270 Lake Ave.**

**Altadena, CA 91001**

**Free for members. \$5.00 for non-members**

- **Do we have your promotional materials/flyers?**

Your Chamber Board Members are attending at least 2 to 3 networking events each month. To each event, we take all the Chamber Member promotional materials that we have. If you have not already given us your flyers/brochures, feel free to drop off a stack any time during business hours.

- **Community Day.** Get out from behind your desk and join us and your fellow Chamber Members on the 4th Wednesday of each month at the Altadena Farmer's Market. This is a great opportunity to meet your community.

Questions email: [membership@altadenachamber.org](mailto:membership@altadenachamber.org)

## 2019 Board of Directors

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Chamber Board



**President: Doug Colliflower**

**Vice President: Kelly Bennett**

**Treasurer: Craig Sloane**

**Secretary: Leslie Aitken**

**Board of Directors**

**Billy Malone**

**Diane Marcussen**

**Judy Matthews**  
**Ed Myers**  
**Jayson Sohi**  
**Dr. Sandra Thomas**  
**Ed Myers**

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